



# COUNTY COMMISSION

BALDWIN COUNTY

312 COURTHOUSE SQUARE, SUITE 12  
BAY MINETTE, ALABAMA 36507

(251) 937-0264

FAX (251) 580-2500

[www.baldwincountyal.gov](http://www.baldwincountyal.gov)

MEMBERS  
DISTRICT 1 FRANK BURT JR.  
DISTRICT 2 ROBERT L. GOBLETAMES  
DISTRICT 3 TUCKER DORSEY  
DISTRICT 4 CHARLES F. GRUBER

May 21, 2013

Sharp Electronics Corporation  
One Sharp Plaza, Box Q  
Mahwah, NJ 07495  
ATTN: Eileen M. Syrek

**REFERENCE:** Copy Machine Rental for the Baldwin County Transfer Station and the McBride Landfill for the Baldwin County Commission

Dear Ms. Syrek:

The Baldwin County Commission during their regularly held meeting of May 21, 2013, approved the copy machine rental of two (2) new copy machines off the State of Alabama bid for thirty-six (36) months effective the date of execution as follows:

**Location: Transfer Station - Bay Minette**  
Model: MX-B201D  
Price: \$48.76/month  
Excess Charge/copy: \$0.011/copy

**Location: McBride Landfill - Loxley**  
Model: MX-B201D  
Price: \$47.40/month  
Excess Charge/copy: \$0.011/copy

Please find attached your copies of the executed agreements.

If you have any questions, please contact the Purchasing Officer, Wanda Gautney, at (251) 580-2520.

Sincerely,

A handwritten signature in black ink, appearing to read "T. Dorsey", is written over a horizontal line.

TUCKER DORSEY, Chairman  
Baldwin County Commission

TD:wg Item #BD-3

Attachment

cc: Wanda Gautney, Purchasing Officer

Order # B114

# Sharp Electronics Corporation

Order Address: One Sharp Plaza Box Q, Mahwah, NJ 07495

Remit Address: Dept CH 14272, Palatine, IL 60055-4272

## STATE CONTRACT RENTAL AGREEMENT

BILL TO:

Baldwin County Commission

312 Courthouse Square Suite 11

Bay Minette, AL 36507

TELEPHONE # (251)580-1911

Contact: Sherry Smith

DATE \_\_\_\_\_

SHIP TO:

MacBride Landfill

14200 County Road 64

Loxley, AL 36551

TELEPHONE # (251)-972-6878

Contact: Carol Powell

BEGINNING METER READ \_\_\_\_\_

TERM: 3 YR. Agreement under the provisions of State of Alabama  
Contract # 4012356

RATE: Monthly Base Charge: \$47.40 Copies Included N/A Excess Charge Per Copy \$ \$.011

3 Yr Equip. Total \$1,706.40

Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment

MFG	MODEL	SERIAL #	LOCATION	METER
SHARP	MX-B201D			
CATEGORY 1A.2	MX-201ABD			
	MX-CS10			
	MX-NB11			
	MX-FX12			

**SUPPLIES**

Contract includes all supplies, toner, and developer. Excludes paper and staples. It is expressly agreed upon by both parties that only authorized supplies provided by Sharp Electronics Corporation C/O Copy Products Company will be used. Toner consumption shall be within 10% of manufacturer estimated yieldage. Toner consumption exceeding 10% of the manufacturer recommended yields will be billed at 90% of the current suggested list price.

**SERVICE**

Contract includes all parts, labor, travel, photo-conductor (drums), and repair loaners (if necessary). Excludes damage due to negligence or misuse. Sharp Electronics Corporation C/O Copy Products Company and the LESSEE will at their option, replace said equipment if necessary during the term of contract to maintain customer satisfaction.

**TERMS AND CONDITIONS**

All terms and conditions apply in accordance with the State of Alabama copier contract.

LESSEE *[Signature]* TITLE CHAIRMAN DATE 5.21.13  
LESSOR *[Signature]* TITLE REGIONAL MAJOR ACCOUNT MGR DATE 4/24/13

