



COUNTY COMMISSION

BALDWIN COUNTY
312 Courthouse Square, Suite 12
BAY MINETTE, ALABAMA 36507
(251) 937-0264
Fax (251) 580-2500
www.baldwincountyal.gov

August 16, 2016

MEMBERS
DISTRICT 1. FRANK BURT, JR.
2. CHRIS ELLIOTT
3. J. TUCKER DORSEY
4. CHARLES F. GRUBER

Sharp Electronics Corporation
One Sharp Plaza, Box Q
Mahwah, NJ 07495
ATTN: Christine Bush

REFERENCE: Copy Machine Rental for Various Baldwin County Departments

Dear Ms. Bush:

The Baldwin County Commission during their regularly held meeting on August 16, 2016, approved the rental agreements with your firm for five (5) new copy machines off the State of Alabama bid for thirty-six (36) months effective the date of execution as follows:

Location: Accounts Payable Dept. - Bay Minette

Model: MX-N356N
Price: \$140.22 /month
Excess Charge/copy: \$0.0055/BW

Location: Parks Dept. - Silverhill

Model: MX-B201D
Price: \$32.49 /month
Excess Charge/copy: \$0.011/BW

Location: Foley Sheriff's Office - Foley

Model: MX-M654N
Price: \$254.80/month
Excess Charge/copy: \$0.0041/BW

Location: Fairhope Sheriff's Office - Fairhope

Model: MX-M654N
Price: \$250.00/month
Excess Charge/copy: \$0.0041/BW

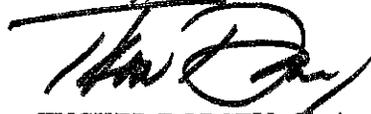
Location: Robertsdale Sheriff Office, Narcotics Division - Robertsdale

Model: MX-M654N
Price: \$254.80/month
Excess Charge/copy: \$0.0041/BW

Please find attached your copies of the executed agreements.

If you have any questions, please contact the Purchasing Manager, Wanda Gautney, at (251) 580-2520.

Sincerely,

A handwritten signature in black ink, appearing to read 'Tucker Dorsey', written over a horizontal line.

TUCKER DORSEY, Chairman
Baldwin County Commission

TD:wg Item #BB-4

Attachment

cc: Wanda Gautney, Purchasing Manager

Order # B185

Sharp Electronics Corporation

Order Address: One Sharp Plaza Box Q, Mahwah, NJ 07495

Remit Address: Dept CH 14272, Palatine, IL 60055-4272

STATE CONTRACT RENTAL AGREEMENT

BILL TO:

Baldwin County Commission

312 Courthouse Square Suite 11

Bay Minette, AL 36507

TELEPHONE # (251) 580-1911

Contact: Sherry Smith

DATE _____

SHIP TO:

Robertsdale Sheriff's Office

Narcotics Division

18126 County Rd 54

Robertsdale, AL 36567

TELEPHONE # 251-972-6872

Contact: Cheryl Lewis

BEGINNING METER READ _____

TERM: 3 YR. Agreement under the provisions of State of Alabama
Contract # 4012356

RATE: Monthly
Base Charge: \$254.80 Copies Included N/A Excess Charge Per Copy \$ \$.0041

3 Yr Equip. Total \$9,172.80

Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment

MFG	MODEL	SERIAL #	LOCATION	METER
SHARP	MX-M654N			
Category 6.2	MX-FN19			
	MX-RB23			
	MX-FX11			
		REPLACING S/N 35009333		

SUPPLIES

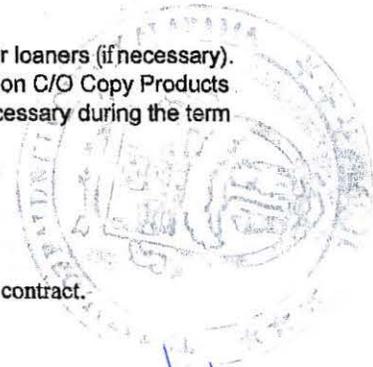
Contract includes all supplies, toner, and developer. Excludes paper and staples. It is expressly agreed upon by both parties that only authorized supplies provided by Sharp Electronics Corporation C/O Copy Products Company will be used. Toner consumption shall be within 10% of manufacturer estimated yieldage. Toner consumption exceeding 10% of the manufacturer recommended yields will be billed at 90% of the current suggested list price.

SERVICE

Contract includes all parts, labor, travel, photo-conductor (drums), and repair loaners (if necessary). Excludes damage due to negligence or misuse. Sharp Electronics Corporation C/O Copy Products Company and the LESSEE will at their option, replace said equipment if necessary during the term of contract to maintain customer satisfaction.

TERMS AND CONDITIONS

All terms and conditions apply in accordance with the State of Alabama copier contract.



LESSEE		TITLE	<u>Chouenan</u>	DATE	<u>8/16/16</u>
			Industry Solutions & Government Account		
LESSOR		TITLE	<u>Manager</u>	DATE	<u>7/21/16</u>