



# COUNTY COMMISSION

BALDWIN COUNTY  
312 Courthouse Square, Suite 12  
BAY MINETTE, ALABAMA 36507  
(251) 937-0264  
Fax (251) 580-2500  
www.baldwincountyal.gov

August 16, 2016

MEMBERS  
DISTRICT 1. FRANK BURT, JR.  
2. CHRIS ELLIOTT  
3. J. TUCKER DORSEY  
4. CHARLES F. GRUBER

Sharp Electronics Corporation  
One Sharp Plaza, Box Q  
Mahwah, NJ 07495  
ATTN: Christine Bush

**REFERENCE:** Copy Machine Rental for Various Baldwin County Departments

Dear Ms. Bush:

The Baldwin County Commission during their regularly held meeting on August 16, 2016, approved the rental agreements with your firm for five (5) new copy machines off the State of Alabama bid for thirty-six (36) months effective the date of execution as follows:

**Location: Accounts Payable Dept. - Bay Minette**

Model: MX-N356N  
Price: \$140.22 /month  
Excess Charge/copy: \$0.0055/BW

**Location: Parks Dept. - Silverhill**

Model: MX-B201D  
Price: \$32.49 /month  
Excess Charge/copy: \$0.011/BW

**Location: Foley Sheriff's Office - Foley**

Model: MX-M654N  
Price: \$254.80/month  
Excess Charge/copy: \$0.0041/BW

**Location: Fairhope Sheriff's Office - Fairhope**

Model: MX-M654N  
Price: \$250.00/month  
Excess Charge/copy: \$0.0041/BW

**Location: Robertsdale Sheriff Office, Narcotics Division - Robertsdale**

Model: MX-M654N  
Price: \$254.80/month  
Excess Charge/copy: \$0.0041/BW

Please find attached your copies of the executed agreements.

If you have any questions, please contact the Purchasing Manager, Wanda Gautney, at (251) 580-2520.

Sincerely,

A handwritten signature in black ink, appearing to read 'Tucker Dorsey', written over a horizontal line.

TUCKER DORSEY, Chairman  
Baldwin County Commission

TD:wg Item #BB-4

Attachment

cc: Wanda Gautney, Purchasing Manager

Order # B186

# Sharp Electronics Corporation

Order Address: One Sharp Plaza Box Q, Mahwah, NJ 07495

Remit Address: Dept CH 14272, Palatine, IL 60055-4272

## STATE CONTRACT RENTAL AGREEMENT

**BILL TO:**

Baldwin County Commission

312 Courthouse Square Suite 11

Bay Minette, AL 36507

TELEPHONE # (251) 580-1911

Contact: Sherry Smith

DATE

**SHIP TO:**

Parks Department

22220-A West Blvd

Silver Hill, AL 36576

TELEPHONE # 251-972-6879

Contact: Madison Steele

BEGINNING METER READ

**TERM: 3 YR.** Agreement under the provisions of State of Alabama  
Contract # 4012356

**RATE:** Monthly  
Base Charge: \$32.49 Copies Included N/A Excess Charge Per Copy \$ \$.011

3 Yr Equip. Total \$1,169.64

Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment

MFG	MODEL	SERIAL #	LOCATION	METER
SHARP	MX-B201D			
Category 1A.1	MX-201ABD			
	MX-NB11			
		REPLACING S/N 35022845		

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**SUPPLIES**

Contract includes all supplies, toner, and developer. Excludes paper and staples. It is expressly agreed upon by both parties that only authorized supplies provided by Sharp Electronics Corporation C/O Copy Products Company will be used. Toner consumption shall be within 10% of manufacturer estimated yieldage. Toner consumption exceeding 10% of the manufacturer recommended yields will be billed at 90% of the current suggested list price.

**SERVICE**

Contract includes all parts, labor, travel, photo-conductor (drums), and repair loaners (if necessary). Excludes damage due to negligence or misuse. Sharp Electronics Corporation C/O Copy Products Company and the LESSEE will at their option, replace said equipment if necessary during the term of contract to maintain customer satisfaction.

**TERMS AND CONDITIONS**

All terms and conditions apply in accordance with the State of Alabama copier contract.

LESSEE



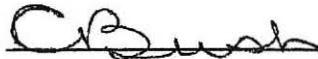
TITLE

Chairman

DATE

8/14/2016

LESSOR



TITLE

Industry Solutions &  
Government Account  
Manager

DATE

7/21/16

