



COUNTY COMMISSION

BALDWIN COUNTY

312 COURTHOUSE SQUARE, SUITE 12

BAY MINETTE, ALABAMA 36507

(251) 937-0264

FAX (251) 580-2500

www.baldwincountyal.gov

June 18, 2013

MEMBER
DIST 1 FRANK BURT JR.
2 ROBERTT BOBIE JAMES
3 J TUCKER DORSEY
4 CHARLES F GRUBER

Sharp Electronics Corporation
One Sharp Plaza, Box Q
Mahwah, NJ 07495
ATTN: Eileen M. Syrek

REFERENCE: Copy Machine Rental for the Baldwin County Revenue Commission Office

Dear Ms. Syrek:

The Baldwin County Commission during their regularly held meeting of June 18, 2013, approved the copy machine rental of three (3) new copy machines off the State of Alabama bid for thirty-six (36) months effective the date of execution as follows:

Location: Mapping Department - Bay Minette

Model: MX-M511N

Price: \$229.54/ month

Excess Charge/copy: \$0.0054/BW and \$0.04/color copy

Location: B. O. E. Assessment - Bay Minette

Model: MX-M363U

Price: \$180-17/ month

Excess Charge/copy: \$0.0055/BW

Location: Appraisal Office - Bay Minette

Model: MX-M363U

Price: \$180.17/ month

Excess Charge/copy: \$0.0055/BW

Please find attached your copies of the executed agreements.

If you have any questions, please contact the Purchasing Officer, Wanda Gautney, at (251) 580-2520.

Sincerely,

A handwritten signature in black ink, appearing to read "Charles F. Gruber". The signature is written in a cursive style with a horizontal line underlining the name.

CHARLES F. GRUBER, Vice-Chairman
Baldwin County Commission

CFG:wg Item #BC-2

Attachment

cc: Wanda Gautney, Purchasing Officer

Order # B123

Sharp Electronics Corporation

Order Address: One Sharp Plaza Box Q, Mahwah, NJ 07495

Remit Address: Dept CH 14272, Palatine, IL 60055-4272

STATE CONTRACT RENTAL AGREEMENT

BILL TO:

Baldwin County Commission

312 Courthouse Square Suite 11

Bay Minette, AL 36507

TELEPHONE # (251) 580-1911

Contact: Sherry Smith

DATE _____

SHIP TO:

Baldwin County Revenue Commission

Appraisal Office

1705 U.S. Hwy 31 South

Bay Minette, AL 36507

TELEPHONE # 251-937-0245

Contact: Susan B. Hill

BEGINNING METER READ _____

TERM: 3 YR. Agreement under the provisions of State of Alabama
Contract # 4012356

RATE: Monthly
Base Charge: \$180.17 Copies Included N/A Excess Charge Per Copy \$.0055

3 Yr Equip. Total \$6,486.12

Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment

| MFG | MODEL | SERIAL # | LOCATION | METER |
|---------------|----------|----------|----------|-------|
| SHARP | MX-M363U | | | |
| Category 3A.1 | MX-FNX9 | | | |
| | MX-50ABD | | | |
| | MX-PB11 | | | |
| | MX-NSX1 | | | |
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SUPPLIES

Contract includes all supplies, toner, and developer. Excludes paper and staples. It is expressly agreed upon by both parties that only authorized supplies provided by Sharp Electronics Corporation C/O Copy Products Company will be used. Toner consumption shall be within 10% of manufacturer estimated yieldage. Toner consumption exceeding 10% of the manufacturer recommended yields will be billed at 90% of the current suggested list price.

SERVICE

Contract includes all parts, labor, travel, photo-conductor (drums), and repair loaners (if necessary). Excludes damage due to negligence or misuse. Sharp Electronics Corporation C/O Copy Products Company and the LESSEE will at their option, replace said equipment if necessary during the term of contract to maintain customer satisfaction.

TERMS AND CONDITIONS

All terms and conditions apply in accordance with the State of Alabama copier contract.

| | | |
|----------------------------|----------------------------|-----------------------|
| LESSEE: <u>[Signature]</u> | TITLE <u>Vice Chairman</u> | DATE <u>6/18/2013</u> |
| | Regional Major | |
| LESSOR: <u>[Signature]</u> | TITLE <u>ACCOUNT Mgr</u> | DATE <u>5/23/13</u> |

