



# COUNTY COMMISSION

BALDWIN COUNTY  
312 Courthouse Square, Suite 12  
BAY MINETTE, ALABAMA 36507  
(251) 937-0264  
Fax (251) 580-2500  
www.baldwincountyal.gov

May 3, 2016

MEMBERS  
DISTRICT 1. FRANK BURT, JR.  
2. CHRIS ELLIOTT  
3. J. TUCKER DORSEY  
4. CHARLES F. GRUBER

Sharp Electronics Corporation  
One Sharp Plaza, Box Q  
Mahwah, NJ 07495  
ATTN: Christine Bush

**REFERENCE:** Copy Machine Rental for the Baldwin County Archives Department and the Baldwin County Solid Waste Transfer Station

Dear Ms. Bush:

The Baldwin County Commission during their regularly held meeting on May 3, 2016, approved the rental agreement with your firm for two (2) new copy machines off the State of Alabama bid for thirty-six (36) months effective the date of execution as follows:

**Location: Archives Dept. - Bay Minette**

Model: MX-5140N

Price: \$213.63 /month

Excess Charge/copy: \$0.0070/BW and \$0.420/color copy

**Location: Solid Waste Transfer Station – Bay Minette**

Model: MX-3050N

Price: \$175.08/month

Excess Charge/copy: \$0.0079/BW and \$0.0450/color copy

Please find attached your copies of the executed agreements.

If you have any questions, please contact the Purchasing Manager, Wanda Gautney, at (251) 580-2520.

Sincerely,

TUCKER DORSEY, Chairman  
Baldwin County Commission

TD:wg Item # BD-4

Attachment

cc: Wanda Gautney, Purchasing Manager

Order # B173

# Sharp Electronics Corporation

**Order Address:** One Sharp Plaza Box Q, Mahwah, NJ 07495

**Remit Address:** Dept CH 14272, Palatine, IL 60055-4272

## STATE CONTRACT RENTAL AGREEMENT

**BILL TO:**

Baldwin County Commission

312 Courthouse Square Suite 11

Bay Minette, AL 36507

TELEPHONE # 251-580-1911

Contact: Sherry Smith

DATE

**SHIP TO:**

Baldwin County Solid Waste

Collection Division

42901 Nicholasville Rd

Bay Minette, AL 36507

TELEPHONE # 251-972-6878

Contact: Terri Graham

BEGINNING METER READ

**TERM: 3 YR. Agreement under the provisions of State of Alabama  
Contract # 4012356**

**RATE: Monthly**  
**Base Charge: \$175.08** **Copies Included** N/A **Excess Charge**  
**Per Copy \$** \$0.0079 B/W \$0.450 CLR

**3 Yr Equip. Total** \$6,302.88

*Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment*

MFG	MODEL	SERIAL #	LOCATION	METER
SHARP	MX-3050N			
Category 11.1	MX-DE25			
	MX-FX15			
	MX-FN27			

**SUPPLIES**

Contract includes all supplies, toner, and developer. Excludes paper and staples. It is expressly agreed upon by both parties that only authorized supplies provided by Sharp Electronics Corporation C/O Copy Products Company will be used. Toner consumption shall be within 10% of manufacturer estimated yieldage. Toner consumption exceeding 10% of the manufacturer recommended yields will be billed at 90% of the current suggested list price.

**SERVICE**

Contract includes all parts, labor, travel, photo-conductor (drums), and repair loaners (if necessary). Excludes damage due to negligence or misuse. Sharp Electronics Corporation C/O Copy Products Company and the LESSEE will at their option, replace said equipment if necessary during the term of contract to maintain customer satisfaction.

**TERMS AND CONDITIONS**

All terms and conditions apply in accordance with the State of Alabama copier contract.

LESSEE *Tom Day* TITLE *CHAIRMAN* DATE *5/3/16*  
Industry Solutions &  
Government Account  
LESSOR *C Bush* TITLE Manager DATE *4/18/16*

