



COUNTY COMMISSION

BALDWIN COUNTY
312 Courthouse Square, Suite 12
BAY MINETTE, ALABAMA 36507
(251) 937-0264
Fax (251) 580-2500
www.baldwincountyal.gov

MEMBERS
DISTRICT 1 FRANK BURT, JR.
2 ROBERT E. (BOB) JAMES
3 J. TUCKER DORSEY
4 CHARLES F. GRUBER

July 1, 2014

Berney Office Solutions
780 Lakeside Drive, Suite B
Mobile, AL 36693
ATTN: Nathan Ranew

REFERENCE: Copy Machine Rental for the Emergency Management Agency located in
Robertsdale, AL

Dear Mr. Ranew:

The Baldwin County Commission during their regularly held meeting of July 1, 2014, approved the rental of one (1) copy machine off the TCPN Joint Purchasing Contract for thirty-six months effective the date of execution as follows:

Location: Emergency Management Agency located in Robertsdale, AL
Model: Xerox W7855PT
Price: \$211.08/month
Excess Charge/copy: \$0.0054/BW and \$0.0400/color

Please find attached your copy of the executed agreement.

If you have any questions, please contact the Purchasing Manager, Wanda Gautney, at
(251) 580-2520.

Sincerely,

CHARLES F. GRUBER, Chairman
Baldwin County Commission

CFG:wg Item #BC-5

Attachment

cc: Wanda Gautney, Purchasing Manager

Lease Agreement



Customer: BALDWIN, COUNTY OF

BillTo: COUNTY OF BALDWIN
312 COURTHOUSE SQ
BAY MINETTE, AL 36507-4809

Install: COUNTY OF BALDWIN
EMA
23100 MCAULIFFE DR
ROBERTSDALE, AL 36567-3189

State or Local Government Negotiated Contract : 072632500

Solution

Item	Product Description	Agreement Information	Requested Install Date
1. W7855PT	(W7855PT TANDEM) - 3-hole Punch(fin-lx) - 1 Line Fax - Office Finisher Lx	Lease Term: 36 months Purchase Option: FMV	6/20/2014

Monthly Pricing

Item	Lease Minimum Payment	Print Charges			Maintenance Plan Features
		Meter	Volume Band	Per Print Rate	
1. W7855PT	\$211.08	1: BLACK 2: COLOR	All Prints All Prints	\$0.0054 \$0.0400	- Consumable Supplies Included for all prints - Pricing Fixed for Term
Total	\$211.08	Minimum Payments (Excluding Applicable Taxes)			

Authorized Signature

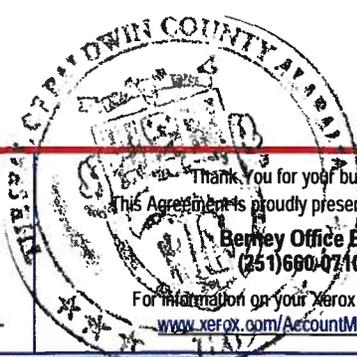
Customer acknowledges receipt of the terms of this agreement which consists of 2 pages including this face page.

Signer: CHARLES F GRUBER

Phone: (251)580-1911

Signature: Charles F Gruber

Date: 7/1/14



Thank you for your business!
This Agreement is proudly presented by Xerox and

Berney Office Ber
(251)690-0710

For information on your Xerox Account, go to
www.xerox.com/AccountManagement

